Recording Requested By: REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:

**LEAH KING** REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET HATTIESBURG, MS 39401

! [68] | 68] | 50] | \$45] | \$15] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10] | \$10

## **CORPORATE ASSIGNMENT OF DEED OF TRUST**

De Soto, Mississippi SELLER'S SERVICING #:0000896412113 "MILLER" SELLER'S LENDER ID#: 514 POOL#: 644765

Date of Assignment: August 11th, 2008

Assignor: REGIONS BANK DBA REGIONS MORTGAGE SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION ALSO KNOWN AS UNION PLANTERS BANK, N..A. at 215 FORREST STREET, HATTIESBURG, MS 39401

Assignee: EVERBANK at 8100 NATIONS WAY, JACKSONVILLE, FL 32256

Executed By: GARDNER MILLER AND JOY MILLER, HUSBAND AND WIFE To: REGIONS BANK DBA REGIONS MORTGAGE

Date of Deed of Trust: 07/22/2005 Recorded: 07/28/2005 in Book/Reel/Liber: 2,269 Page/Folio: 688 In De Soto, Mississippi

Property Address: 7560 WOODSHIRE DRIVE, HORN LAKE, MS 38637

ce-President

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$103,282.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

REGIONS BANK DBA REGIONS MORTGAGE SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION ALSO KNOWN AS UNION PLANTERS BANK, N..A.

On August 11th, 2008

KAREN GRIFFIS, Senior

STATE OF Mississippi **COUNTY OF Forrest** 

On August 11th, 2008, before me, PAULA J. GILLILAND, a Notary Public in and for Forrest in the State of Mississippi, personally appeared KAREN CRIEFIC Spring Visa Provided in the State of Mississippi. Mississippi, personally appeared KAREN GRIFFIS, Senior Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity pon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAULA J. GILLILAND
Notary Expires: 04/17/2010

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Prepared By: Regina Norsworthy, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOX 18001, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by

(This area for notarial seal)

REGIONS BANK

Prepared By: Regina Norsworthy, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOX 18001. HATTIESBURG, MS 39401 (800) 986-2462

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